**Argument Organizer - Documentary Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Thesis** |
|  |

**Thesis**

What is the main

point being argued?

|  |
| --- |
| **Introduction** |
|  |

**Intro**

What information

does the director include

in the intro?

|  |
| --- |
| **Argument 1 Argument 2 Argument 3** |
|  |

**Evidence**

* Facts
* Figures
* Examples

|  |
| --- |
| **Conclusion – how does the director close the film?** |
|  |