



Indspire

Indigenous education,
Canada's future.

L'éducation des autochtones.
L'avenir du Canada.

First Nation, Inuit & Métis Post Secondary Education Bursary Award

Deadline: June 1, 2012

Application Form

Mail completed forms to:
Indspire
Attention: Education Department
P.O. Box 759, 50 Generations Drive,
Ohsweken, Ontario
N0A 1M0

FAX & EMAIL COPIES ARE NOT ACCEPTED



Indspire

Indigenous education | L'éducation des autochtones
Canada's Future | L'avenir du Canada

First Nation, Inuit & Metis Post Secondary Education Bursary Awards Deadline: June 1, 2012

Application Form

Reference the application Guidelines and "FAQ's - What you want to know about Indspire's bursaries & scholarships" at www.indspire.ca for instructions on how to complete the application. Applications must be completed in blue or black ink. Please paper clip your documents together – no staples.

Section 1 - How did you learn about this award?			
How did you learn about this award? (Check as many as applies)			
<input type="checkbox"/> College/University	<input type="checkbox"/> Community Agency	<input type="checkbox"/> Family Member	<input type="checkbox"/> Financial Aid Office
<input type="checkbox"/> Friend	<input type="checkbox"/> Guidance Counselor	<input type="checkbox"/> In remote community	<input type="checkbox"/> In rural community
<input type="checkbox"/> In urban community	<input type="checkbox"/> Magazine	<input type="checkbox"/> Newspaper	<input type="checkbox"/> Poster, Brochure, Flyer
<input type="checkbox"/> I'm a Previous Recipient	<input type="checkbox"/> Radio	<input type="checkbox"/> Teacher/Professor	<input type="checkbox"/> Website
<input type="checkbox"/> Indspire Youth Career Conference	<input type="checkbox"/> Other (Please identify) _____		

Section 2 - Personal Information				
Family Name	Given Name(s)	S.I.N. (required)		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female
		Date of Birth (mm/dd/yy)	Current Age	
Address While in School:				
Street Address				
City	Province/Territory/State	Postal Code/Zip Code	Area Code & Telephone # ()	
Permanent/Home Mailing Address: <input type="checkbox"/> Same as above				
Street Address				
City	Province/Territory	Postal Code	Area Code & Telephone # ()	
Mailing address you would like us to use:	E-mail Address (Applicants are updated by email throughout the application process - current email required)			
<input type="checkbox"/> School <input type="checkbox"/> Permanent	Alternative E-mail Address			

Identify institution/school you plan to attend?		Is this your last year in this program? <input type="checkbox"/> Yes <input type="checkbox"/> No	What year of study are you entering? (year bursary award will be applied to) <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6			
Admission confirmed? <input type="checkbox"/> Yes <input type="checkbox"/> No						
Length of program (in years)? <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6		Identify the Degree/Diploma that you will receive upon graduation. <input type="checkbox"/> Certificate <input type="checkbox"/> Diploma <input type="checkbox"/> Undergraduate Degree <input type="checkbox"/> Professional Designation <input type="checkbox"/> Graduate Degree <input type="checkbox"/> Other, specify _____				
Year you will complete your program?		What is the name of your program?				
Start date of 2012-2013 academic year (mm/yy)	Finish date for 2012-2013 academic year (mm/yy)	What job/career/occupation do you hope to have when you graduate?				
Please list the last three schools, colleges, or universities that you have attended.						
FROM (mm/yy)	TO (mm/yy)	NAME OF INSTITUTION	PROGRAM	Degree/Diploma Granted		
_____	_____	_____	_____	_____		
_____	_____	_____	_____	_____		
_____	_____	_____	_____	_____		

Section 5 - FINANCIAL ASSISTANCE SUPPORT

How much financial assistance have you received from Indspire in the past?

2011/12 \$ _____ 2010/11 \$ _____ 2009/10 \$ _____ 2008/09 \$ _____ 2007/08 \$ _____

2006/07 \$ _____ 2005/06 \$ _____ 2004/05 \$ _____ Other Years \$ _____

Section 6 - INDIGENOUS HERITAGE

Are you an Indigenous Veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No		Are you related to an Indigenous Veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No	
		State name of Veteran and your relationship	
Identify Indigenous Ancestry (select appropriate box below)		Nation (if applicable): e.g. Cree, Ojibway, Dene, etc.	
<input type="checkbox"/> Status First Nation	<input type="checkbox"/> Non-Status First Nation	Name of First Nation Reserve/Band	Province/Territory
<input type="checkbox"/> Métis		Name of Métis Association	Province/Territory
<input type="checkbox"/> Inuit		Name of Land Claim Organization	Province/Territory

- Budget cannot exceed 12 months. For the current school year, from the start date to the end of the school period (depending on your program of study this may be 8, 10, or 12 months), provide a summary of the financial resources/income anticipated and estimated financial expenses using the tables provided.
- Married and common-law students must indicate their total family income (after tax and other compulsory deductions) and total family expenses.
- Inspire encourages all students to make a personal financial contribution to the costs of their education.
- Your budget must include a projection of income.

Residency While in School (Check all that apply)

- On my own
 With my parent(s)
 Student residence
 Subsidized housing
 With Roommate(s)
 With spouse or common law partner
 With child(ren)

Current Marital Status

- Single
 Married
 Common Law
 Divorced
 Separated
 Widowed/Widower

Dependants

Number of dependants under the age of 18: 0 1 2 3 4 5 6 7 and over

List ages of dependants: _____

Current Employment: Currently Working: Full Time Part-Time Occasionally Not Working

Employment while in school: While in school, I will work part time. Yes No Not Sure

Transportation

- During the school year, I will use public transportation Yes No
- During the school year, I will drive a motor vehicle Yes No
- Do you own a motor vehicle? Yes No
- If yes, what year is the motor vehicle? _____ What model? _____
- What is your monthly vehicle payment? \$ _____
- What is your insurance payment while in school? \$ _____

Student Loan(s)

- Do you have a prior student loan? Yes No
- What is the total amount of all government student loans that you have outstanding? _____
- Do you intend to apply for a student loan for this coming school year? Yes No
 If yes for what amount? _____
 If yes, has your application been approved? Yes No

Line of Credit

- Do you have a Student line of credit? Yes No
- What is the total amount of Line of Credit? \$ _____
- What amount is currently available for use? \$ _____
- What is your monthly payment? \$ _____

Other Bursaries & Scholarships

- Have you applied or do you plan to apply for other bursaries / scholarships to help with studies for the 2012-2013 school year? No Yes, see the following list:

Bursary/Scholarship	Amount	
_____	_____	<input type="checkbox"/> Confirmed <input type="checkbox"/> Confirmation Pending <input type="checkbox"/> Unsuccessful
_____	_____	<input type="checkbox"/> Confirmed <input type="checkbox"/> Confirmation Pending <input type="checkbox"/> Unsuccessful
_____	_____	<input type="checkbox"/> Confirmed <input type="checkbox"/> Confirmation Pending <input type="checkbox"/> Unsuccessful

Confirmed award amounts must be included in Section 6B – Financial Resources – Income below.

MONTHLY INCOME SOURCE	TOTAL AMOUNT
Successful applicants must provide proof of full-time enrollment that equals the number of months in school.	Budget cannot exceed 12 months. Length of 2012-2013 school year in months: <input type="checkbox"/> 8 month school year; <input type="checkbox"/> 10 month school year; <input type="checkbox"/> 12 month school year; <input type="checkbox"/> Other: _____ Total Amount = monthly income x number of months in school
Monthly Income from Savings or Work (after tax) \$ _____	
Monthly Income from Spouse or Partner (after tax) \$ _____	
Monthly Other income (please identify)) *Student loans are not considered income \$ _____	
Monthly Band/Community/Organization Funding for Living Expenses <input type="checkbox"/> Confirmed <input type="checkbox"/> Confirmation Pending <input type="checkbox"/> Funding unavailable \$ _____	
Monthly Financial Contribution from Parent(s) \$ _____	
Monthly Child Support \$ _____	
Monthly Child Tax Benefit/Family Allowance \$ _____	
Monthly Pension Income (orphan benefits, CPP) \$ _____	
Monthly Social Assistance \$ _____	
ADDITIONAL SOURCES OF INCOME	
Total HST/GST Rebates During the 2012-2013 School Year	
Total Confirmed Bursary & Scholarship amounts for the 2012-2013 school year	
Total Band/Community/Organization Funding for Tuition, Books and Materials <input type="checkbox"/> Confirmed <input type="checkbox"/> Confirmation Pending <input type="checkbox"/> Funding unavailable	
TOTAL SCHOOL YEAR INCOME (Monthly Income Source + Additional Sources of Income)	

<p align="center">EXPENSE TYPE</p> <p>The expenses should cover only the months that you are in school.</p>	<p>Budgets cannot exceed 12 months. Length of 2012-2013 school year in months: <input type="checkbox"/> 8 month school year; <input type="checkbox"/> 10 month school year <input type="checkbox"/> 12 month school year; <input type="checkbox"/> Other: _____</p>
<p>SUB-SECTION A **Must be completed even if receiving Band/Community/ Organization Funding Cost of Tuition/Training for School Year \$ _____ Cost of course materials for school year: Books \$ _____ Equipment \$ _____ Supplies \$ _____ Fees \$ _____</p>	<p align="center">TOTAL AMOUNT</p>
<p>SUBTOTAL SUB-SECTION A</p>	
<p>SUB-SECTION B</p>	
<p>Monthly Mortgage Rent or Residence Costs \$ _____</p>	
<p>Monthly Food \$ _____</p>	
<p>Monthly Utilities (heat, electricity, water) \$ _____</p>	
<p>Monthly Telephone: \$ _____</p>	
<p>Monthly Internet: \$ _____</p>	
<p>Monthly Cable TV \$ _____</p>	
<p>Transportation \$ _____ Bus Pass \$ _____</p>	
<p>Parking \$ _____ Gas \$ _____</p>	
<p>Monthly Toiletries, Personal Care, Laundry \$ _____</p>	
<p>Monthly Childcare \$ _____</p>	
<p>Monthly Entertainment, Recreation \$ _____</p>	
<p>Monthly Clothing \$ _____</p>	
<p>Mortgage Insurance \$ _____</p>	
<p>Car Insurance \$ _____</p>	
<p>Life Insurance \$ _____</p>	
<p>Gym Payment \$ _____</p>	
<p>Other Monthly Expenses (Please Specify)</p>	
<p>Other \$ _____</p>	
<p>Other \$ _____</p>	
<p>Credit Card \$ _____ \$ _____ \$ _____</p>	
<p>Vehicle Payment (refer to answer you put in 6A) \$ _____</p>	
<p>SUBTOTAL SUB-SECTION B</p>	
<p>TOTAL SCHOOL YEAR EXPENSES (Add Subtotals for Sub-Section A and Sub-Section B)</p>	

Calculate your total financial need.

$$\underline{\hspace{10em}} \quad (- \text{ minus}) \quad \underline{\hspace{10em}} \quad (= \text{ equals}) \quad \underline{\hspace{10em}}$$

Total School Year Expenses Total School Year Income Total Financial Need for School Year

****Expenses must exceed Income in order to be assessed****

This is an award for First Nations, Inuit, and Métis peoples, therefore, your involvement/ engagement/ participation in the First Nations, Inuit or Métis community is of utmost importance.

Your letter of Introduction (maximum of 1,500 words) must include the following:

- Paragraph 1 - Tell us where you were born, where you grew up and about your family & community.
- Paragraph 2 - Any special circumstances you feel the Jury should be aware of.
- Paragraph 3 - Tell us why you are passionate about this field of study and committed to completing this program.
- Paragraph 4 - State your hopes and dreams regarding your future career and employment.
- Paragraph 5 - State how you participate in the First Nation, Inuit and/or Métis community. Give specific examples of how you participate in both the academic community and the FN/I/M community.
- Paragraph 6 - Demonstrate how you volunteer and provide ongoing involvement in the Indigenous community. Give specific examples of how you contribute and are involved in both the academic community and the FN/I/M community.
- Paragraph 7 - A paragraph explaining how the knowledge and skills that you have acquired over the last school year have contributed to your commitment to your field of study – how has it changed? ***(if applicable)***
- Paragraph 8 - A paragraph identifying the new challenges and successes that you have experienced during the academic year and what you learned. ***(if applicable)***

Language:

Do you speak/read/write a First Nations, Inuit or Métis language? No Yes If yes, a little moderately fluently

Explain: _____

Do you speak/read/write French language? No Yes If yes, a little moderately fluently

Explain: _____

I am aware of the mandatory documents listed below are due June 1, 2012 – no exceptions – or my application remains incomplete and will not be reviewed by Jury. I have included the following in my application package:

- One current Indspire Post Secondary Education Application Form fully completed and signed in the designated areas.
- Proof of First Nation (status or non-status), Inuit or Métis status.
- Letter of Introduction (maximum 1,500 words).
- Marks (official or unofficial) from your present or most recent academic program - **Applications submitted without grades/marks will not be assessed.**

A list of successful applicants will be posted on the Indspire website on August 24, 2012. I am aware that if my application is successful and Jury allocates an award the award is conditional upon Indspire receiving the following documents:

- Original Official Transcript (stamped and signed by the Registrar's Office) from my most recent academic program. **(Faxed, scanned, and photocopies are unacceptable)**
- Proof of enrolment that I am registered as a full-time student in 2012-2013 for the timeframe that coincides with the number of months I am requesting funding for in the budget section of my application to Indspire.
- A recent & clear colour Electronic Photograph of head and shoulders in .jpg format. This can be submitted by email to education@indspire.ca.
- Verification of 2012-2013 Tuition & Fees - from course calendar, brochure, web page, web account or the Registrar's office.
- Letter from Band/Post Secondary Education Office or Support Organization regarding funding for the application year. This does not apply to Métis or non-status applicants.
- Financial Report Form if you received an award the previous year and have not yet forwarded it to Indspire.

My signature below confirms that:

- I was not awarded a bursary or scholarship from Indspire for the 2012-2013 academic/school year.
- I am aware that if I am successful I have until June 30, 2013 to provide all required documentation to claim the award and that awards not claimed by that date are forfeited.
- I am/will be enrolled in full-time studies for the number of months indicated on the budget section of my application for the 2012-2013 academic/school year.
- I have read and fully understand the guidelines that govern the application and Jury process, and I have provided answers to all questions which apply to me.
- I certify that all information contained on this form is true and correct. I understand that any false statements intentionally given on this application, by email, or telephone will disqualify my application and will affect my ability to access future funding.
- I hereby give consent that Indspire is authorized to release my contact information to Indspire's sponsors (including name, telephone number, e-mail, mailing address), so that they may contact me personally.
- I hereby give consent for Indspire to use/publish my name, photo, and relevant information on Indspire's website, in Indspire's brochure, for promotion, marketing, advertising, or in sponsor communications.
- I acknowledge that if my application package does not include all the required documents my application will be deemed ineligible. I also recognize that it is my responsibility to ensure that all supporting documents are post dated and/or received by the Indspire office by the deadline. For Example: Official transcripts being mailed directly to Indspire by the school.

Applicant's Signature: _____ Date: _____