# **riemblem_b_large Rotary Club of Newcastle - Annual Scholarship 2017**

# **APPLICATION FORM**

APPLICATION SUBMISSION DEADLINE:

Submission to be postmarked **no later than Monday, July 3, 2017**

SUBMIT TO:

#### Rotary Club of Newcastle

### Attention: Scholarship Committee

**P.O. Box 433, Miramichi NB, E1V 3M6**

This Application Form and Scholarship Award Criteria available online at:

**www.rotaryclubofnewcastle.org**

**Students must submit this completed Application Form in order to be considered for the “Rotary Club of Newcastle Memorial Scholarship Award 2017”. All information required on this form is important - - please make sure that it is both complete and correct before you submit this Form.**

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| **Section I. APPLICANT INFORMATION** | | |
| Name of Applicant *(Full Legal)*: | | Student Number: |
| Home Address *(including Postal Code):* | | |
| Mailing Address *(if different from Home Address*): | | |
| Home Telephone: | Email: | |

Name of High School *(check one):* □ Miramichi Valley High School

□ North and South Esk Regional High School

□ Carrefour Beausoleil

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| **I have read the posted Criteria, I feel I qualify, and would like to be considered for the “Rotary Club of Newcastle Memorial Scholarship Award” for 2017.** | | |
| ***Applicant Signature*** |  | ***Date*** |

**Section II. RESUME OF**

**SCHOLASTIC ACHIEVEMENT, SERVICE, EXTRA-CURRICULAR ACTIVITIES AND PERSONAL QUALITIES**

**PART A – GOALS**

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| A1. Describe your Educational Objectives: | |
| A2(a). Which Post-Secondary Institution(s) do you wish to attend? *(please list below)* | A2(b). Program(s) of study applied for there: |
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| A3. What other scholarships/awards have you applied for: | |

**PART B – SCHOLASTIC ACHEIVEMENTS**

Please attach a copy of your official secondary school transcript, including marks from the Fall term 2016 *(for all four (4) years of high school).*

**PART C – SERVICE AND EXTRA-CURRICULAR ACTIVITIES**

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| **C1. SCHOOL SERVICE:**  List all high school activities in which you have been or are still active during the past four (4) years, and give the **dates** involved: | | |
| **Activity Description** | **Start Date** | **End Date** |
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| **C2. COMMUNITY SERVICE:**  List all community activities in which you have been or are still active during the past four (4) years, and give the **dates** involved: | | |
| **Activity Description** | **Start Date** | **End Date** |
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| **C3. ATHLETICS:**  List your participation and achievements in athletics, both in the school and in the community, during the past four (4) years: | | |
| **Activity Description** | **Start Date** | **End Date** |
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| **C4. ARTS and CULTURE:**  List your participation and achievements in arts and cultural activities (music, art, drama, dance, creative writing, etc.), both in the school and in the community, during the past four (4) years: | | |
| **Activity Description** | **Start Date** | **End Date** |
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| **C5. OTHER INTERESTS/ACTIVITIES/ACCOMPLISHMENTS:**  List any other interests, activities, hobbies and/or achievements that demonstrate your worthiness to received this award: | | |
| **Description** | **Start Date** | **End Date** |
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| **C6. WORK EXPERIENCE / VOLUNTEER SERVICE:**  List any work or volunteer experience during the past four (4) years. Include both volunteer and paid service: | | |
| **Description** | **Start Date** | **End Date** |
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| **C7. AWARDS:**  List all the awards you have received in high school (academic, athletic, service, arts, culture, other).  List any community-based recognition or achievements. | | |
| **Description** | **High School OR Community?** | **Date Received** |
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## PART D – PERSONAL QUALITIES

D1. Briefly (no more than 300 words) outline the personal qualities you have that make you a deserving candidate for a scholarship or award, and include any information you feel may be important for the Committee to be aware of (e.g. personal challenges, international experiences, etc.):

D2. In what way do you feel you are best able to describe your goals, achievements, personal qualities, etc to the Scholarship Committee: *(please check one)*

□ in a written application

□ verbally, at an in-person interview

**PART E – REFERENCES**

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| Please attach two Letters of Reference, as specified: | | |
| **(1) Teacher Reference:** | | |
|  | Name: | Contact Telephone: |
|  | School Name: | Position: |
| **(2) Personal, Character or Community (non-teacher) Reference:** | | |
|  | Name: | Contact Telephone: |
|  | Relationship to Applicant: | Position: |

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*Applicant Signature Date*