

# Leader of the Pack SCHOLARSHIP

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# LEADER OF THE PACK SCHOLARSHIP

## LEAD YOUR OWN FUTURE

GTI Broker Group's Leader of the Pack Scholarship program recognizes the contribution of our community builders of tomorrow. The growth of GoToInsure.ca in the Atlantic Region exemplifies the achievements of people working together in their own communities. We hope to encourage those qualities of good citizenship and co-operation through this scholarship program.

**Awarded annually**, the scholarship is **valued at \$2,000**. The deadline to apply is **June 30th, 2020**.

For more information, visit [gotoinsure.ca](http://gotoinsure.ca) or one of our 20 locations throughout Atlantic Canada.

## ELIGIBILITY

- Current resident of NB, NS or NFLD.
- Current Secondary Student (or has graduated within the past 12 months).
- Accepted and entering a Canadian College or University in the 2020/21 academic year.
- Proof of acceptance to at least one Canadian College or University. This does not have to be from the College/University you plan to attend. If you are selected as the scholarship recipient, we will confirm where you will be attending at that time.

## QUALIFICATIONS

- Demonstrated leadership and a strong commitment to his/her community through initiating innovative community projects and/or volunteerism.
- Letter of recommendation from your current school, written and signed by principal, teacher or guidance counsellor (no electronic signatures).
- Letter of recommendation from community group or individual(s) that you supported (no electronic signatures). If your community project was affiliated with your school, it is acceptable to have two letters of recommendation from your school.
- Official Transcripts (most recent).





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## APPLICATION FORM

Applications can be submitted in the following manner:

**EMAIL:** [steven.white@gotoinsure.ca](mailto:steven.white@gotoinsure.ca)  
**MAIL:** PO Box 244  
Bathurst, NB E2A 3Z2

- All attachments must be sent with your emailed PDF application and should be in .pdf, .doc, docx, or .jpg formats
- Please save your PDF application and attachments starting with “Last name, First name” (e.g. Smith, John Application; Smith, John Transcript).

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Primary Telephone: \_\_\_\_\_ Other: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Secondary School Information

Name of School: \_\_\_\_\_

School Contact: \_\_\_\_\_

School Address: \_\_\_\_\_

School City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

School Telephone: \_\_\_\_\_ School Fax: \_\_\_\_\_



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## APPLICATION FORM

Expected Date of Graduation: \_\_\_\_\_

Average for Current Year: \_\_\_\_\_

### **Anticipated or Confirmed Post-Secondary School information**

School you plan to attend: \_\_\_\_\_

Course of Study: \_\_\_\_\_

Start Date: \_\_\_\_\_

**PLEASE GO TO NEXT PAGE FOR ESSAY QUESTIONS**



# LEADER OF THE PACK SCHOLARSHIP

## ESSAY QUESTIONS

1. What are your goals relating to College/University? (200 word maximum)

2. What are your long-term career objectives? (200 word maximum)



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## ESSAY QUESTIONS (continued)

3. GTI Broker Group Inc. wishes to award a student who not only has achieved academic excellence but has demonstrated leadership and commitment to his/her community through initiating and leading volunteer projects. Please describe how you have helped your community in these ways. (500 word maximum)

### PLEASE INCLUDE IN YOUR ANSWER:

- Why you became involved in this community project
- How your involvement in the project shows initiative
- How your involvement in the project shows innovation
- How your involvement in the project shows leadership
- What impact has your project had on your community -  
How was the success of your project/program determined
- How long you have been involved
- What you have learned from your involvement in this project/program
- What actions have you taken to ensure this project/program will continue

Answer below & continue onto next page.





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### ESSAY QUESTIONS (continued)

Answer continued:

### ATTACH THE FOLLOWING MATERIALS TO INCLUDE IN YOUR APPLICATION:

- Official Transcripts (most recent)
- Letter of Recommendation from school (signed)
- Letter of Recommendation from community group (signed)
- Proof of post-secondary education acceptance