

# *The Douglastown Lions*



## *Club Scholarship*

# **ABOUT THE SCHOLARSHIP**

The Douglastown Lions Club Scholarship consists of one (1) scholarship with a value of one thousand dollars (\$1000.00) to be awarded to a deserving graduate from the Douglastown service area.  
(applicants must live between French Fort Cove & Bartibogue)

## **TERMS AND CONDITIONS OF ELIGIBILITY**

1. The scholarship is open to students from Douglastown service area.
2. The scholarship is a one-time award of \$1000.00.
3. The award will be paid to successful applicant in two \$500.00 installments, September and January upon verification from the education institution that they have commenced a program of at least two (2) years.
4. Selection will be based on financial need and character.
5. A committee struck from the Douglastown Lions Club will select the award winner.
6. All information supplied by the applicants is confidential.
7. Applications must be received no later than May 31<sup>st</sup>.
8. Applicants must be a Grade 12 graduate of the current year.
9. All applicants must show that they have contributed something to their school by participating in some club, group or team while they were attending high school.
10. All decisions of the committee shall be final.

# SCHOLARSHIP APPLICATION

Applicant's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Do you have any physical disabilities, which may adversely affect your ability to earn and finance part of your schooling expense? If "YES" explain on this side or on the back.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of parents or legal guardians:

\_\_\_\_\_

No. of brothers \_\_\_\_\_ /or sisters \_\_\_\_\_ who are dependant on your parents.

Specify ages.

\_\_\_\_\_

Name of High School: \_\_\_\_\_

When do you plan to start your post-secondary studies? \_\_\_\_\_

Name of institution at which you will study: \_\_\_\_\_

Career you wish to pursue: \_\_\_\_\_

Indicate your outstanding achievements or abilities in such things as: music, athletics, dramatics, science, writing, community events, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List activities in which you have participated both in and out of school. Examples: Student Council, Music, School Orchestra, Senior Patrol Leader, Boy Scouts, French or Spanish Clubs, 4 - H, Church Groups, etc.

GRADE 10	GRADE 11	GRADE 12

Have you been able to earn any money to help finance your education expenses?  
 List your employment record starting with you present or most recent employment.

Place of Employment	Nature of Work	Date of Employ From To	Approx. Total Earnings
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

How much of your earnings have you set aside for your education? \_\_\_\_\_

Do you plan to work part time while attending university? \_\_\_\_\_

Please indicate your parents' or guardians' total taxable income last year.

\_\_\_\_\_ Over \$25,000.00 but less that \$ 50,000.00

\_\_\_\_\_ Over \$ 50,000.00 but less that & 75,000.00

\_\_\_\_\_ Over \$ 75,000.00

How much can your family contribute toward the cost of your education? \_\_\_\_\_

Will you be able to attend university without any outside financial aid? \_\_\_\_\_

Have you received, or are you applying for, any other scholarships or bursaries?

If yes, please provide details:

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List the names and addresses of character references (persons who are not related to you),

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

**DECLARATION:**

We, the undersigned, hereby declare that, to the best of our knowledge, the information given in this application is true in all respects.

**SIGNED:** \_\_\_\_\_

Signature of Parent or Guardian

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**NOTE:** A "PRINCIPAL'S CONFIDENTIAL REPORT" must be completed and Submitted with this application.

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PRINCIPAL'S CONFIDENTIAL REPORT

NAME OF APPLICANT: \_\_\_\_\_

GRADE 10 REPORT	
SUBJECT	FINAL MARK
AVERAGE	
STANDING IN CLASS	

GRADE 11 REPORT	
SUBJECT	FINAL MARK
AVERAGE	
STANDING IN CLASS	

GRADE 12 REPORT	
SUBJECT	FINAL MARK
AVERAGE	
STANDING IN CLASS	

Character Reference: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFIED CORRECT: \_\_\_\_\_  
Principal \_\_\_\_\_  
Date \_\_\_\_\_